



**MEMBERSHIP APPLICATION
FOR**

NORTHWEST ARCHERS ASSOCIATION

**P. O. Box 244551
Anchorage, AK 99524-4551
2017**

www.northwestarchers.com

PRESIDENT:

Lance Warnick
(907) 243-1027
mscr@alaskan.com

VICE PRESIDENT:

Chris Spratt
(907) 929-0545
Spratt_c@yahoo.com

**SECRETARY/
TREASURER:**

Marsha Weatherford
(907) 688-9528
swc@mtaonline.net

RANGE CAPTAINS:

Bill Sant
(907) 227-6374
Duckbill@alaskan.com

Con Bunde (seasonal)
(907) 229-6196
con.bunde@yahoo.com

Tim Rittal
(907) 248-2249
tim@timrittal.com

Gary Dodson
(907) 242-1673
gdalaska@gmail.com

Renewal / New Member (Circle One): Date: _____

Name: _____

Address: _____

_____ Zip _____

Telephone: _____ E:mail: _____

Names of Additional Family Members: _____

Dues: \$75.00 Individual Annual Membership
(Circle One) \$120.00 Family Annual Membership
 \$10.00 Student Annual Membership (18 or younger)

Please note: Dues are for calendar year and are not pro-rated. The range is open all year but gate access is only available from May 1st to October 31st, weather permitting. Please allow two weeks for processing application. If you require faster service, please call the Secretary personally.

Make checks payable to: **Northwest Archers Association, Inc.**

Mail application and dues to: **Northwest Archers Association, Inc.**
P.O. Box 244551
Anchorage, AK 99524-4551

The Northwest Archers range is located in the Municipality of Anchorage's Kincaid Park and is a Chartered National Field Archery Association Range. The facility consists of an 80 yard practice range, two field ranges of 14 targets each, and a 14 target bag range.

SIGN WAIVER/RELEASE ON THE BACK

“ARCHERY - the sport of man since time began”

Waiver/Release
ARCHERY CLUB WAIVER AND RELEASE OF LIABILITY
READ BEFORE SIGNING

In consideration of being allowed to participate in any way in NORTHWEST ARCHERS ASSOCIATION
Legal Name of Your Archery Club
events and activities, the undersigned acknowledges, appreciates, and agrees that:

- 1) The risk of injury from archery and other known and unknown events and activities and / or the use of the related buildings, structures, equipment, automobiles, firearms, weapons, ATV's, boats, tree stands, roads, bodies of water, land and all other real and personal property whether owned by archery club or others is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
- 2) I acknowledge and agree that the use of archery equipment, firearms and other weapons by myself or others on club premises or otherwise are inherently dangerous and high risk activities whether such archery equipment, firearms or weapons are discharged by myself or others; and
- 3) I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
- 4) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
- 5) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS NORTHWEST ARCHERS ASSOCIATION (Legal name of your archery club) its officers, directors, officials, agents, employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of real property and personal property used to conduct the events and activities ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

Participant' Name _____

Date Signed: _____

Participant's Signature _____

FOR PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT THE TIME OF PARTICIPATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these events and activities and/or the use of related real and personal property as provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE.

Name of Parent/Guardian _____

Date Signed: _____

Parent/Guardian Signature _____

Emergency Phone Number: (_____) _____